

19. (It will be) the Day when no person shall have power (to do) anything for another, and the Decision, that Day, will be (wholly) with Allâh.

*Sûrat Al-Mutaffifîn*  
(Those Who Deal in Fraud) LXXXIII

*In the Name of Allâh,  
the Most Gracious, the Most Merciful.*

1. Woe to *Al-Mutaffifûn* (those who give less in measure and weight).

2. Those who, when they have to receive by measure from men, demand full measure,

3. And when they have to give by measure or weight to (other) men, give less than due.

4. Do they not think that they will be resurrected (for reckoning),

5. On a Great Day?

6. The Day when (all) mankind will stand before the Lord of the *‘Âlamîn* (mankind, jinn and all that exists)?

7. Nay! Truly, the Record (writing of the deeds) of the *Fujjâr* (disbelievers, polytheists, sinners, evil-doers and the wicked) is (preserved) in *Sijjîn*.

8. And what will make you know what *Sijjîn* is?

9. A Register inscribed.

10. Woe, that Day, to those who deny.

11. Those who deny the Day of Recompense.

12. And none can deny it except every transgressor beyond bounds, (in disbelief, oppression and disobedience to Allâh) the sinner!

13. When Our Verses (of the Qur’ân) are recited to him he says: “Tales of the ancients!”

14. Nay! But on their hearts is the *Rân* (covering of sins and evil deeds) which they used to earn.<sup>[1]</sup>

<sup>[1]</sup> (V.83:14) Narrated Abu Hurairah رضى الله عنه: Allâh’s Messenger صلى الله عليه وسلم said, “When a slave (a person) commits a sin (an evil deed) a black dot is dotted on his heart. Then if that person gives up that evil deed (sin), begs Allâh to forgive him, and repents, then his heart is cleared (from that heart covering dot); but if he repeats the evil deed (sin), then that covering is increased till his heart is completely covered

15. Nay! Surely they (evil-doers) will be veiled from seeing their Lord that Day.

16. Then, verily, they will indeed enter (and taste) the burning flame of Hell.

17. Then, it will be said to them: "This is what you used to deny!"

18. Nay! Verily, the Record (writing of the deeds) of *Al-Abrâr* (the pious believers of Islamic Monotheism) is (preserved) in '*Illiyûn*.

19. And what will make you know what '*Illiyûn* is?

20. A Register inscribed,

21. To which bear witness those nearest (to Allâh, i.e. the angels).

22. Verily, *Al-Abrâr* (the pious believers of Islamic Monotheism) will be in Delight (Paradise).

23. On thrones, looking (at all things).

24. You will recognise in their faces the brightness of delight.

25. They will be given to drink of pure sealed wine.

26. The last thereof (that wine) will be the smell of Musk, and for this let (all) those strive who want to strive (i.e. hasten earnestly to the obedience of Allâh).

27. It (that wine) will be mixed with *Tasnîm*:

28. A spring whereof drink those nearest to Allâh.

29. Verily, (during the worldly life) those who committed crimes used to laugh at those who believed.

30. And, whenever they passed by them, used to wink one to another (in mockery).

31. And when they returned to their own people, they would return jesting;

32. And when they saw them, they said: "Verily, these have indeed gone astray!"

33. But they (disbelievers, sinners) had not been sent as watchers over them (the believers).

34. But this Day (the Day of Resurrection) those who believe

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with it. And that is *Ar-Rân* which Allâh mentioned (in the Qur'ân), "Nay! but on their hearts is the *Rân* (covering of sins and evil deeds) which they used to earn." (*At-Tirmidhî*, Vol.5, *Hadîth* No.3334).



will laugh at the disbelievers<sup>[1]</sup>

35. On (high) thrones, looking (at all things).

36. Are not the disbelievers paid (fully) for what they used to do?

*Sûrat Al-Inshiqâq*  
(The Splitting Asunder) LXXXIV

*In the Name of Allâh,  
the Most Gracious, the Most Merciful.*

1. When the heaven shall be split asunder,
2. And listen to and obey its Lord — and it must do so.
3. And when the earth shall be stretched forth,
4. And shall cast out all that was in it and become empty.
5. And listen to and obey its Lord — and it must do so.
6. O man! Verily, you are returning towards your Lord with your deeds and actions (good or bad), a sure returning, and you will meet (the results of your deeds which you did).
7. Then as for him who will be given his Record in his right hand,
8. He surely will receive an easy reckoning,
9. And will return to his family in joy!
10. But whosoever is given his Record behind his back,
11. He will invoke (for his) destruction,
12. And he shall enter a blazing Fire, (and made to taste its burning).
13. Verily, he was among his people in joy!
14. Verily, he thought that he would never come back (to Us)!
15. Yes! Verily, his Lord has been ever beholding him!
16. So I swear by the afterglow of sunset;
17. And by the night and whatever it gathers in its darkness,
18. And by the moon when it is at the full.

<sup>[1]</sup> (V.83:34) Narrated Anas bin Mâlik رضى الله عنه: A man said, "O Allâh's Prophet! Will Allâh gather a disbeliever (prone) on his face on the Day of Resurrection?" He صلى الله عليه وسلم said, "Will not the One Who made him walk on his feet in this world, be able to make him walk on his face on the Day of Resurrection?" (Qatâdah, a subnarrator, said: "Yes, By the Power of Our Lord!") (*Sahîh Al-Bukhârî*, Vol. 6, *Hadîth* No.283).